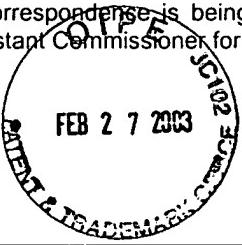


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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on February 20, 2003.

FEBRUARY 20, 2003



FRANK C. NICHOLAS

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**

Docket Number  
NL 000045 (7790/214)

In re Application of: KAREL E. KUIJK

Application Number: 09/781,383 Filed: FEBRUARY 12, 2001

For: DISPLAY DEVICE

**RECEIVED**

MAR 05 2003

Group Art Unit: 2673

Examiner: PIZIALI, Technology Center 2600

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to Office Action dated September 20, 2002 in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows:

- |                                     |  |             |
|-------------------------------------|--|-------------|
| <input type="checkbox"/>            | One month (37 CFR 1.17(a)(1))  | \$ 110.00   |
| <input checked="" type="checkbox"/> | Two months (37 CFR 1.17(a)(2))   | \$ 410.00   |
| <input type="checkbox"/>            | Three months (37 CFR 1.17(a)(3))   | \$ 930.00   |
| <input type="checkbox"/>            | Four months (37 CFR 1.17(a)(4))  | \$ 1,450.00 |
| <input type="checkbox"/>            | Five months (37 CFR 1.17(a)(5))  | \$ 1,970.00 |
| <input type="checkbox"/>            | Applicant is a small entity under 37 CFR 1.9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$_____ |             |

A small entity statement under 37 CFR 1.27:

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | is enclosed.   |
| <input type="checkbox"/>            | has already been filed in this application.  |
| <input type="checkbox"/>            | A check in the amount of \$_____ is enclosed.  |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. |

Dated: FEBRUARY 20, 2003

FRANK C. NICHOLAS  
Registration No. 33,983  
Attorney for Applicant

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Evanston, Illinois 60201  
(847) 905-7111

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